

Water District 29 A Annual water Meeting Date March 16 2013 Department of Water Resources

Eastern Region

President Dwayne Williams conducting

Notes read from previous meeting

Vote taken to keep water district presidency the same as it is currently constituted

Dwayne Williams President

Bob Zouch Water Master

Todd Anderson Secretary

First Item dams for landscape purposes can they be drained to let water pass for irrigation

Second Item discussed sharing water on buckskin branch on low water years

Third Item Water Master reported no issues reported in 2013

Fourth Item Discussed no snow pack the creek will not have water for irrigation on pocatello creek.

the water flow will not allow for irrigation through out the summer the buckskin branch is all but dry

Fifth Item Secretary Todd Anderson will mail in forms requested by Water Resources. Role Bob Zouch, Dan Zouch, Frank Johnson, Bob Hurst, Todd Anderson, Dwayne Williams

Todd Anderson Secretary

### ADOPTED BUDGET AND RESOLUTIONS

### PERTAINING TO THE COLLECTION THEREOF

# FOR 20\_15 RECEIVED

APR 1 5 2015

| WATER DISTRICT NO. 29 A Eastern Region   |
|--|
| STREAM Pocatello Creck + Beckskin  |
| COUNTY Bannock   |
| NAME OF SECRETARY TOOR ANDOSON   |
| ADDRESS OF SECRETARY 9875 W Clifford Or Pocatello Il83201  |
|  |
| COLLECTION AND HOLDING OF WATER DISTRICT FUNDS   |
| Please check the appropriate box regarding the collection and holding of Water District funds.   |
| The Water District collects and holds its own funds.   |
| County collects and holds funds for the Water District.  |
| County collects the Water District's funds and deposits the funds in an account held by the Water District.  |
|  |
| (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) |
| Pocatello, Idaho, 6th dy of April, 2015  |
| I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 29 A, held at 9895 Clifford Dr. Pocto  |
| on the 16 day of March , 20.15 and all resolutions adopted at said meeting pertaining  |
| to the time and the manner of collecting the amounts provided for in the said budget.  |
|  |
| State of Idaho  County of Bannock Subscribe and sworn before me on this  day of Aul, 2015  proven to me on the basis of satisfactory evidence to be the person who appeared before me.   |
| OF IDELEGIES   |

### WATER DISTRICT INFORMATION SHEET

| 7015                             | RECEIVED                                     |
|----------------------------------|--|
| Year                             | APR 1 5 2015                                 |
| 29A Pocatello Creek              | Department of Water Resources Eastern Region |
| Water District # / Stream Name   |  |
| Bob Zouch                        |  |
| Watermaster Name                 |  |
| Pocotello Creck                  | Rd Pocatello Id 8 320,                       |
| Address                          |  |
|                                  |  |
| Phone Number, Home / Cell E-Mail | Address                                      |
|                                  |  |
| More                             |  |
| Assistant Watermaster Name       |  |
|                                  |  |
| Address                          |  |
|                                  |  |
| Phone Number, Home / Cell E-Mail | A 11   |
|                                  | Address                                      |
| Tour Anderson Secretary Name     |  |
|                                  |  |
| _ 9895 W Clifford Pocakli        | 6 Il 8370/                                   |
| Address                          |  |
| 208 221-7333 told                | gone fishing Obmal                           |
| Phone Number, Home / Cell E-Mail | Address                                      |
|                                  |  |

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

#### BUDGET ADOPTED AT THE ANNUAL MEETING

#### OF THE WATER USERS

79A

# RECEIVED APR 1 5 2015

| Estimated Amount for Watermaster's Salary .  Estimated Amount for Assistant Watermaster | ER DISTRICT No               | 294  | Department of Water Resources Eastern Region |
|---|------------------------------|--|--|
| Estimated Amount for Watermaster's Salary .   |                              | \$   |  |
| Estimated Amount for Assistant Watermaster  | and other Water              | District Officials\$                             | 0  |
| Estimated Amount for Other Expenses   |                              | \$   | 0  |
| TOTAL ESTIMATED EXPENSES F  | FOR 20 15                    | \$   |  |
| DISTRIBUTIO   | ON OF THE BU                 | DGET AMONG USERS                                 |  |
| Individual, Ditch or Canal Company, assessed  | Water<br>Right<br>Ident. No. | Address  | Amount of Budget                             |
|   |                              |  | \$ &   |
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## RECEIVED APR 1 5 2015

Department of Water Resources Eastern Region

telephone

Porak 1/0, Idaho
Arri 3, 20/5

#### PETITION FOR WATERMASTER'S SERVICES

RE: Water District No. 294

Stream: pocodello Creek

signature

| ΄. | TO: IDAHO DEPARTMENT OF WATER RESOURCES   |
|----|---|
|    | I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 794, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District. |
|    | NAME OF WATERMASTER: Bob Zocch  ADDRESS OF WATERMASTER: Pocafello Creek KD  |
|    | foutello Idaho 83201  |
|    | PHONE NUMBER:   |
|    | Date watermaster is to start: Apr. 1 20 2015  |
|    | If known, the date services of watermaster are to terminate: Oct3/-/5   |
| 0  | +36/6/hm 9845 WC/. + for Il 208-22/7333   |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

address



## State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

pril 16, 2015

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Todd Anderson 9895 W Clifford Dr Pocatello ID 83201

WATER DISTRICT #29A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant